

# AGENDA

**Meeting:** Amesbury Area Board  
**Place:** Woodford Village Hall, Middle Woodford SP4 6NR  
**Date:** Thursday 12 September 2019  
**Time:** 7.00 pm

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Including the Parishes of: Allington, Amesbury, Berwick St James, Bulford, Cholderton, Durnford, Durrington, Figheldean, Great Wishford, Idmiston, Milston, Newton Toney, Orcheston, Shrewton, Stapleford, Steeple Langford, Tilshead, Wilsford Cum Lake, Winterbourne, Winterbourne Stoke, Woodford and Wylve

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Please direct any enquiries on this Agenda to Tara Shannon Democratic Services Officer, direct line 01225 718352 or email [tara.shannon@wiltshire.gov.uk](mailto:tara.shannon@wiltshire.gov.uk)

All the papers connected with this meeting are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

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The Area Board welcomes and invites contributions from members of the public. The Chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so. If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer

## **Refreshments and networking opportunity from 6.30pm.**

Wiltshire Council recently passed the Climate Change Emergency Bill. In order to try to reduce landfill waste, please try to bring your own reusable cups for refreshments. However, 100% recyclable cups will be available.

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### **Wiltshire Councillors**

Cllr Graham Wright, Durrington and Larkhill  
Cllr Mike Hewitt, Bourne and Woodford Walley (Vice-Chair)  
Cllr Fred Westmoreland, Amesbury West  
Cllr Robert Yuill, Amesbury East (Chairman)  
Cllr John Smale, Bulford, Allington and Figheldean  
Cllr Darren Henry, Till and Wylve Valley

## **Recording and Broadcasting Information**

Wiltshire Council may record this meeting for live and/or subsequent broadcast on the Council's website at <http://www.wiltshire.public-i.tv>. At the start of the meeting, the Chairman will confirm if all or part of the meeting is being recorded. The images and sound recordings may also be used for training purposes within the Council.

By entering the meeting room you are consenting to being recorded and to the use of those images and recordings for broadcasting and/or training purposes.

The meeting may also be recorded by the press or members of the public.

Any person or organisation choosing to film, record or broadcast any meeting of the Council, its Cabinet or committees is responsible for any claims or other liability resulting from them so doing and by choosing to film, record or broadcast proceedings they accept that they are required to indemnify the Council, its members and officers in relation to any such claims or liabilities.

Details of the Council's Guidance on the Recording and Webcasting of Meetings is available on request. Our privacy policy can be found [here](#).

## **Parking**

To find car parks by area follow [this link](#). The three Wiltshire Council Hubs where most meetings will be held are as follows:

**County Hall, Trowbridge**  
**Bourne Hill, Salisbury**  
**Monkton Park, Chippenham**

County Hall and Monkton Park have some limited visitor parking. Please note for meetings at County Hall you will need to log your car's registration details upon your arrival in reception using the tablet provided. If you may be attending a meeting for more than 2 hours, please provide your registration details to the Democratic Services Officer, who will arrange for your stay to be extended.

## **Public Participation**

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

For assistance on these and other matters please contact the officer named above for details

	<b>Time</b>
<p>1 <b>Welcome and Introductions</b></p> <p>To welcome those present to the meeting.</p>	7.00pm
<p>2 <b>Apologies for Absence</b></p> <p>To receive any apologies for absence.</p>	
<p>3 <b>Minutes</b> (<i>Pages 1 - 14</i>)</p> <p>To approve and sign as a correct record the minutes of the meetings held on 18 July 2019.</p>	
<p>4 <b>Declarations of Interest</b></p> <p>To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.</p>	
<p>5 <b>Chairman's Announcements</b> (<i>Pages 15 - 16</i>)</p> <p>To receive the following announcements through the Chairman (written briefing notes are available in the full agenda pack, or online):</p> <ul style="list-style-type: none"> <li>• <b>Consultation on Proposal to increase Downland School capacity</b>  Wiltshire Council is proposing to increase the number of places at Downland School from 69 places to 90 from September 2019.  Downland is a special school, situated on the southern edge of Devizes, that supports the needs of children and young people who have an Education Health and Care Plan (EHCP) identified to support their Social, Emotional and Mental Health needs.  A consultation on the proposal is now open and will run until 21 September 2019. Please email <a href="mailto:SpecialSchools@wiltshire.gov.uk">SpecialSchools@wiltshire.gov.uk</a> to comment.</li> <li>• <b>Recycling Week 2019</b>  Recycling Week is being held between 23 and 29 September 2019. The aim is to encourage recycling and promote the benefits of recycling.</li> </ul>	7.05pm
<p>6 <b>Wiltshire Council - Military Civilian Integration</b></p> <p>To receive a presentation on Military Civilian Integration from Guy Benson, Programme Manager Military Civilian integration and Alistair Cunningham , Executive Director Growth, Investment and Place.</p>	

7	<b>Updates from Partners and Town/Parish Councils</b> ( <i>Pages 17 - 44</i> )	7.30pm
	<p>To receive updates from the Town and Parish Council Representatives, and from other partner organisations.</p> <ul style="list-style-type: none"> <li>• Communities Together/ Military Civilian Integration, to include: <ul style="list-style-type: none"> <li>○ Cllr Wright - Communities Together</li> <li>○ DIO Army Basing</li> <li>○ Lovells</li> </ul> </li> <li>• Police</li> <li>• Fire and Rescue Service</li> <li>• Town and Parish Councils</li> <li>• NHS Wiltshire CCG</li> <li>• HealthWatch Wiltshire</li> </ul>	
8	<b>CEM Update</b>  To receive an update from Jacqui Abbott, Community Engagement Manager.	8.00pm
9	<b>Local Youth Network Update and Youth Activities Grant Applications</b>  To receive any updates and consider any applications for youth grant funding.	8.10pm
10	<b>Health &amp; Wellbeing Group</b> ( <i>Pages 45 - 46</i> )  To receive an update from the HWBG (report attached).  To consider the following application for Health and Wellbeing Funding: <ul style="list-style-type: none"> <li>• “Celebrating Adison Square”, £85 for a BBQ</li> </ul>	8.15pm
11	<b>Community Area Grants</b> ( <i>Pages 47 - 50</i> )  To determine the following applications for Community Area Grant funding: <ul style="list-style-type: none"> <li>• Woodford Parish Council, £5,000.00 towards Woodford Village Hall theatrical lighting system.</li> <li>• Figheldean Parish Council, £760.00 towards a Defibrillator for the village hall next to the playing fields.</li> </ul>	8.25pm
12	<b>Urgent items</b>  Any other items of business which the Chairman agrees to consider as a matter of urgency.	

13 **Future Meeting Dates and Close**

**8.35pm**

The next meeting of the Amesbury Area Board will be held on Thursday 21 November 2019 at 6.30pm at Antrobus House, 39 Salisbury Rd, Amesbury, Salisbury SP4 7HH.

The theme of the meeting will be around the Climate Change Emergency.